

Guilt and Guiltlessness

⁴ The guiltless and the guilty are totally incapable of understanding one another. Each perceives the other AS LIKE HIMSELF, making them unable to communicate, because each sees the other unlike the way he sees himself. God can communicate ONLY to the Holy Spirit in your mind, because only He shares the knowledge of what you are WITH God. And only the Holy Spirit can answer God for YOU, for only He knows what God IS. Everything ELSE, that YOU have placed within your mind, CANNOT exist, for what is not in communication with the Mind of God, has never been. Communication with God is Life. Nothing without it IS at all.

⁵ The only part of your mind that has reality, is the part that links you still with God. Would you have ALL of it transformed into a radiant message of God's Love, to share with all the lonely ones, who have denied Him with you? GOD MAKES THIS POSSIBLE. Would you deny His yearning to be known? You yearn for Him, as He for you. This is forever changeless. Accept, then, the immutable. Leave the world of death behind, and return quietly to Heaven. There is NOTHING of value here, and EVERYTHING of value there. Listen to the Holy Spirit, and to God through Him. He speaks of you to YOU. There IS no guilt in you, for God is blessed in His Son, as the Son is blessed in Him.

⁶ Each one of you has a special part to play in the Atonement, but the message given to each to share is always the same; GOD'S SON IS GUILTLESS. Each one teaches the message differently, and learns it differently. But UNTIL he teaches it and learns it, he will suffer the pain of dim awareness, that his true function remains unfulfilled in him. The burden of guilt is heavy, but God would not have you bound by it. HIS plan for your awaking is as perfect as yours is fallible. You know not what you do, but He Who knows is with you. His gentleness is yours, and all the love you share with God, He holds in trust for you. He would teach you nothing except how to be happy.

⁷ Blessed Son of a wholly blessing Father, joy was created FOR you. Who can condemn whom God has blessed? There is nothing in the Mind of God that does not share His shining innocence. Creation is the natural extension of perfect purity. Your only calling here is to devote yourself, with active willingness, to the denial of guilt in ALL its forms. To accuse is NOT TO UNDERSTAND. The happy learners of the Atonement become the teachers of the innocence that is the RIGHT of all that God created. Deny them not what is their due, for you will not withhold it from them alone.

⁸ The inheritance of the Kingdom is the right of God's Son, given him in his creation. Do not try to steal it from him, or you will ASK FOR guilt and WILL experience it. PROTECT his purity from every thought that would steal it away, and keep it from his sight. BRING INNOCENCE TO LIGHT, in answer to the call of the Atonement. Never allow purity to remain hidden, but shine away the heavy veils of guilt, within which the Son of God has hidden himself from his own sight. We are all joined in the Atonement here, and nothing else can unite us in this world.

So will the world of separation slip away, and full communication be restored between the Father and the Son.

⁹ The miracle acknowledges the guiltlessness which MUST have been denied, to produce NEED of healing. Do not withhold this glad acknowledgment, for hope of happiness, and release from suffering of EVERY kind, lies in it. Who is there but wishes to be free of pain? He may not yet have learned how to exchange his guilt for innocence, nor realize that ONLY in this exchange can freedom from pain be his. But those who have failed to learn need TEACHING, NOT attack. To attack those who have need of teaching, is to fail to learn FROM them.

¹⁰ Teachers of innocence, each in his own way, have joined together, taking their part in the unified curriculum of the Atonement. There is no unity of learning goals apart from this. There is no conflict in this curriculum, which has one aim, however it is taught. Each effort made on its behalf is offered to the single purpose of RELEASE from guilt, to the eternal glory of God and His creation. And every teaching that points to this, points straight to Heaven, and to the peace of God. There is no pain, no trial, no fear, that teaching this can fail to overcome. The power of God Himself supports this teaching, and GUARANTEES its limitless results.

¹¹ Join your own efforts to the Power that cannot fail, and MUST result in peace. No-one can be untouched by teaching such as this. You will not see yourself BEYOND the power of God, if you teach only this. You will NOT be exempt from the effect of this most holy lesson, which seeks but to restore what is the right of God's creation. From everyone whom you accord release from guilt, you will INEVITABLY learn YOUR innocence. The circle of Atonement HAS no end. And you will find ever-increasing confidence in your safe inclusion in what is for all, in everyone you bring within its safety and its perfect peace.

¹² Peace, then, be unto everyone who becomes a teacher of peace. For peace is the acknowledgment of perfect purity, from which no-one is excluded. Within its holy circle, is everyone whom God created as His Son. Joy is its unifying attribute, with no-one left outside, to suffer guilt alone. The power of God draws everyone to its safe embrace of love and union. Stand quietly within this circle, and attract all tortured minds to join with you, in the safety of its peace and holiness. Abide with me within it, as teachers of Atonement, NOT of guilt.

¹³ Blessed are ye who teach with me. Our power comes not of us, but of our Father. In guiltlessness we know Him, as He knows us guiltless. I stand within the circle, calling YOU to peace. Teach peace with me, and stand with me on holy ground. Remember for everyone your Father's power, that He has given them. Believe not that you cannot teach His perfect peace. Stand not outside, but join with me within. Fail not the only purpose to which MY teaching calls you. Restore to God His Son, as He created him, by teaching him his innocence.

¹⁴ The crucifixion had no part in the Atonement. Only the Resurrection became my part in it. THAT is the symbol of the RELEASE from guilt, by guiltlessness.

Whomever you perceive as guilty, you would crucify. But you RESTORE guiltlessness to whomever you SEE as guiltless. Crucifixion is ALWAYS the ego's aim. It SEES AS GUILTY, and BY its condemnation, IT WOULD KILL. The Holy Spirit sees only guiltlessness, and, in His gentleness, He would RELEASE from fear, and re-establish the reign of love. The power of love is in His gentleness, which is of God and therefore cannot crucify, nor suffer crucifixion. The temple you restore becomes YOUR altar, for it was re-built through YOU. And everything you give to God IS yours. Thus He creates, and thus must YOU restore.

(The following paragraphs within the brackets are inserted here in chronological sequence from the Special Messages section of the original Urtext manuscript.)
(November 15, 1966)

[Special Note for Helen:

Bill was right in not regarding this as a separate problem, - the savage problem of personal rejection. There is no fear in perfect love. You do not want him to feel guiltless, but rejected. This area is the only one in which you want to retain this, but you will not be able to limit it. You will not see his purity until you give up rejection as a weapon against him OR against everyone else. You think these are the only alternatives. Be sure to consider why you want to maintain this position. Bill will help you with this.]

¹⁵ Each one you see, you place within the holy circle of Atonement, or leave outside, judging him fit for crucifixion or redemption. If you bring him INTO the circle of purity, you will rest there WITH him. If you leave him without, you JOIN him there. Judge not, except in quietness which is NOT of you. Refuse to accept anyone as WITHOUT the blessing of Atonement, and bring him INTO it by blessing him. Holiness MUST be shared, for therein lies everything that makes it holy. Come gladly to the holy circle, and look out in peace on all who think they are outside. Cast no-one out, for this is what HE seeks along with you. Come, let us join him in the holy place of peace, which is for all of us, united as one, within the cause of peace.